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Captured and Branded by the Camanche Indians

IN THE YEAR 1860.

A True Narrative.

Mr. Eastman in Costume.

Edwin Eastman

CAPTURED AND BRANDED BY THE CAMANCHE INDIANS IN THE YEAR '60.

A TRUE NARRATIVE.

In the year 1860 I was captured by the Comanche Indians while journeying with my family to California. My parents and an only brother were murdered before my eyes, while my young wife was saved to meet a fate worse than death.

They intended to torture me before the eyes of my wife, before putting me to an end, but circumstances occurred whereby they found I could be made useful to them, and after much wrangling they concluded to spare my life also. They branded each of us upon the chin with the brand of a captive, which mark can never be effaced while time with us lasts. My wife was soon sold to a neighboring tribe, for a few trinkets, while I was put to hard labor of all descriptions. After seven years of hardship, toil and privation, and suffering indignities almost too degrading to mention, I at last succeeded in making my escape.

I traveled by night and rested in hiding places by day, until at length I fell in with a party of friendly Indians, who were guiding some miners to a desired route of travel. I joined their party, and together we journeyed to the mines of San Ildefonso. In the course of a few months I learned from these same friendly Indians that a white female, branded as a captive, had been seen among the Apaches. This I believed to be my wife; and after months of almost discouraging efforts, I succeeded in effecting her rescue, risking my life and her own in the effort.

I have lately published the sad history of myself and wife and entitled it "Seven and Nine Years among the Comanches and Apaches."

The object of THIS little pamphlet is to give the public the benefit of valuable information which I obtained while a captive among the Indians, and which knowledge I found of great value while among the miners of San Ildefonso.

Wakometkla was the Medicine Man of the tribe with whom I was a captive. He compelled me to gather the gums, barks, herbs and roots necessary in the treatment of the diseases to which the tribe were subject. He taught me to prepare these remedies into a bitter compound which he gave to the people of the tribe when sick. I gathered these medicines at odd times for six years; and, although I THEN never expected to have the opportunity of making them useful to civilized people, still I felt a deep interest in watching their effect upon his patients, and often wondered how this wild man of the plains could have possessed himself of such wonderful knowledge in the cure of various diseases.

While working in the mines, I frequently had occasion to make use of the Indian Medicine. We were exposed to sudden changes, and in the rainy season, those of us who were as yet unaccustomed to the humid atmosphere often falling sick, I found it useful to myself, and I did not besitate to urge upon others the necessity of using it. Its beneficial effects soon made an agreeable change in the health of our party, and in a short time we became the most rugged party of miners who had ever worked in that field. They soon styled me Doctor, but it gave me no displeasure, for although I took no credit to myself for the success of Wakometkla's compound, still I felt I was the means of its introduction among these sons of toil, and I felt a wholesome satisfaction in witnessing its beneficial influence.

After rescuing my wife, we soon returned to the east, and although I have been engaged in other pursuits, still I never fully relinquished my interest in the remedies which I was taught to REVERENCE while among the Indians. I have been too poor to introduce the compound, and I did not wish to ask help from others.

In the fall of 1871 I fell in with an old friend and room-mate, who was a medical student in the city of New Haven, while I was engaged in that city in another capacity; when informed that he was practicing medicine, I told him of the cures I had seen made among the Indians and the miners with Wakometkla's medicine; and expressed a wish that it could be made universally known. He at once proposed to assist me in introducing it, as he was satisfied that no better remedy could be made than that formed from the roots, gums, herbs and barks which entered into its composition.

My friend has furnished the necessary funds for the introduction of the medicine, and as he is an educated, able physician, I feel confident its introduction will be doubly successful, aided by his experience.

As the far west is not as dangerous a locality as it was some twelve years since, and as it will be necessary that I visit my old haunts once or twice each year, I have thought it proper to leave the entire management of the business with him.

Wakometkla, the Medicine Man.

The publication of the book above referred to, also occupies much of my leisure time, therefore I feel confident greater success will attend our efforts, if left to his management and care. I, of course, shall devote the bulk of my time in obtaining the materials necessary in the composition of the remedy, and in assisting in its manufacture.

The medicine is the same now as when Wakometkla taught and compelled me to make it; nothing is added, and nothing is taken away. It is without doubt the best purifier of the blood and renewer of the system which has been known for many years. I say what I KNOW to be true; for I have seen hundreds of sick Indians, miners, and others among my acquaintances, many of whom were given up by their physicians to die, entirely restored to health and strength by the use of this remedy. Newspaper men, calomel doctors, and others wedded to their family physicians, will denounce the medicine and call it and me a humbug. To these and all others, I would say, use the medicine yourself, and on your sick friends, and if upon trial, you are not satisfied that it possesses REAL virtue, then call upon my agent, and he or she will refund the money.

Leaving the business management of the introduction of this truly remarkable Remedy to the superior intelligence of my friend, Dr. CLARK JOHNSON, and leaving the public to judge for themselves of the merits of this gift of nature, I am, truly yours,

EDWIN EASTMAN.

We have thought proper to name this healing compound INDIAN BLOOD SYRUP. There are no spirits employed in its composition; it can be used by the most delicate babe, or the most infirm, aged or feeble; care only is required in giving attention to the directions.

This Syrup possesses varied properties.

It acts upon the Liver.

It acts upon the Kidneys.

It regulates the Bowels.

It purifies the Blood.

It quiets the Nervous System.

It promotes Digestion.

It Nourishes, Strengthens and Invigorates.

It carries off the old blood, and makes New.

It opens the pores of the skin, and induces healthy perspiration.

The Indian Syrup does all this; for ALL diseases arise from a bad state of the blood. This virus or impurity in the blood, is effectually neutralized and destroyed by the use of the Syrup. If the Liver, Stomach, Kidneys, Bowels, Nerves, Muscles and Brain are kept in motion and fed by bad blood they must soon wear out.

The Syrup makes good blood which will nourish and preserve every organ and part of the body, and keep it in repair until a ripe old age.

Have You Liver Disease?

If the skin be sallow and muddy, if there be ringing in the ears, constipation of the bowels, dull pains in the side, sick headache, sick stomach, hot and dry skin, spots before the eyes, bad taste in the mouth, cold feet and hands, sleepiness, giddiness, loss of appetite, bad circulation of the blood, swelled limbs, &c., &c., then you may conclude your liver is out of order and that you need something to start it into action. The liver is more liable to get out of order than any other organ of the body. Its duty is to filter the impurities from the blood, and when it becomes weak, obstructed and diseased, and fails to do its duty properly, then the whole body suffers in consequence.

Nothing will more speedily and effectually remove billiousness and inactivity of the liver, than the INDIAN BLOOD SYRUP. It soon brings the rose to the cheek and the lily to the complexion, elasticity to the step, and brilliancy to the eye; and the patient feels like a newly made being.

Have You Dyspepsia?

Does your food lie like a dead weight in your stomach, after eating? Does your food sour on your stomach? Do your sides tremble, and does your heart palpitate after eating? Is there difficulty in breathing? Headache, dizziness, nervousness, bad breath, irritable temper, loss of strength. If any or all of those symptoms exist, you may conclude your stomach has lost its power to carry the food out of the system.

The gastric juice of the stomach, which is placed there to dissolve the food, has become too weak to do its work, consequently, the food lies in the stomach and ferments, giving rise to all the distressing symptoms above named. To cure dyspepsia in its many varied forms, we must first make the gastric juice sufficiently strong to take hold on the food and dissolve it, as soon as it reaches the stomach. The SYRUP does this, and in ALL cases of dyspepsia, the SYRUP should be taken INSTANTLY AFTER eating, before fermentation of the food has already set in. The SYRUP taken at this time, so increases the strength of the gastric juice, that no difficulty is experienced in dissolving the food, and it SOON digests and passes out of the stomach.

To every miserable dyspeptic I would say: buy a bottle of the SYRUP, and if you do not feel you have been benefited, then call upon the agent, and request him or her to refund it; (our agents are requested to do this in all cases where the parties claim they have not been benefited.)

Remember, dyspeptics should take the SYRUP INSTANTLY AFTER eating; before fermentation of the food has already set in, for IT IS EASIER TO PREVENT fermentation than to arrest it, after having begun. Put the SYRUP on the table, and as soon as you have finished your meals, take half a teaspoonful diluted in water; (do not take the SYRUP clear.)

Blood Disease.

No part or organ of our bodies can thrive on bad blood. We take food in our bodies to nourish them, and after the nutritious parts of the food have served their purpose, in making fat, muscle and blood, the refuse or unnutritious part should be carried off through the bowels and through the kidneys, and through the sweat of the skin. Now, if the bowels are choked up, so that there be not an evacuation at least once each day, and, if the skin is not in a condition to sweat, and the kidneys are not passing off the watery parts of what has been eaten, then, indeed, is the person in a critical condition; for, although the system may hold out for a while under such disastrous circumstances, still it cannot endure in health, any considerable time, for every day that the waste part of the food is pent up in the system, the blood is becoming more and more poisoned. This poisoning will soon show itself in pimples, swellings, bloatings, rough skin, purple spots, blotches in the hair, moth patches, and in any and every difficulty of the organs of the body, which are fed on this impure blood.

If the heart be fed on this impure blood, it cannot thrive. If the lungs receive impure blood into them, they cannot thrive. If the liver be compelled to filter, month after month, and year after year, poisonous substances, it will soon give out; and so we might say of each and every organ of the body.

Keep the fountain of blood pure, and there will be no difficulty with any organ or part of the body. (In eruptions, boils, sores, &c., the SYRUP used externally as well as internally will be very useful.)

Nervous Debility, Heart Disease, Scrofula, Kidney Disease,

and every other variety of disease, cannot exist on pure blood. Bad blood makes these diseases; cleanse the blood and the disease will disappear.

Rheumatism,

arises from acid in the blood. The SYRUP will sweeten the blood and cleanse it, and thus carry off the disease.

Worms,

are caused by slime in the bowels; cleanse out the slime with the SYRUP, and the worms having lost their resting place, will soon follow; for they cannot thrive except among the slimy accumulations in the bowels.

Diseases of Females.

The SYRUP regulates the female system in the most satisfactory manner. All the diseases to which females are subject, are speedily benefite by th use of the SYRUP. Sunken eyes, pale faces, hollow cheeks, dark circles under the eyes, are soon removed by the use of the SYRUP.

Ladies try one bottle; it will cost you nothing if not benefited. In cases of ulceration of the womb, and inflammation, an injection of the SYRUP somewhat diluted with water, will be found useful. It should, in such cases be used with a female syringe, and its use continued internally as well as locally.

Fever and Ague.

When the blood has become poisoned with the impure atmosphere of malarious districts nothing will more speedily purify it and set it right than the INDIAN BLOOD SYRUP. Give it a trial and satisfy yourself of its efficacy in such difficulties.

Kidney Diseases, Dropsy, &c.,

and many other difficulties are cured by the use of the SYRUP. If the watery portions of our food are not passed off, they must, when retained in the system, produce serious difficulties. Language fails when attempting to describe the sufferings of persons whose kidneys are out of order; gravel, back ache, inflammation of the bladder, and of the delicate membraues of the urinary organs are the result, if the water is not regularly and properly carried off through the kidneys. The SYRUP is effectual in promoting the secretion of the watery and unnutritious portions of the food, and in carrying it off by its proper outlets.

Whatever portion of our food is unserviceable should be passed off in the water, in the sweat, and from the bowels. If these useless matters are retained, disease is sure to follow, for then the blood becomes poisoned with the impurities which should pass off in their proper channels.

The SYRUP is a powerful cleanser of the blood; it starts the liver and kidneys into active operation, and acts on all the secretions of the body. It carries off old and foul ailments in the blood, which are slow and sure

death if permitted to remain in the system. It will cost you nothing to try a bottle, if you are NOT benefited, for the agent is authorized to refund the price of the bottle if you are not sufficiently satisfied with its use to go on, or do not feel that you have received any benefit.

My Manner of Introducing the Indian Blood Syrup

may seem strange to many persons, and it may not be out of place to give my reasons for introducing it through other means than the ordinary channels of trade.

Druggists, as a general thing, have their shelves filled with remedies of various kinds. They have no particular interest in any single one, but will recommend and sell whichever article they can make the most profit on.

The pamphlets, which have cost money, they permit to get scattered about in their stores and thrown about in waste places, where they are not seen by the people who are afflicted. By this means the medicines sent to them fail to reach the public, and the introduction of the remedy is frustrated by the carelessness or indifference of the clerks of druggists. We do not object to supply druggists with the medicines, if they will be conscientious in the distribution of the pamphlets, and take an interest in the sale of the medicine; but we are sorry to say this case rarely occurs among druggists who have numberless articles for sale, in no single one of which they take any especial interest.

By introducing the remedies through parties who are out of business and who need employment, we serve both the individual and the public. The agent sees that the pamphlets are not thrown about and destroyed, for he takes an interest in letting the people know what he is about, and also endeavors to make it profitable to himself by getting up a demand for the medicines among those who need it. *In all cases where we have an agent in a place, we desire the people to buy the medicine from them, and thus save the risk of sending money to us by mail.*

Special Notices.

My letters are being constantly stolen. Send me no money unless you send it in a registered letter, or, if preferred, a check or Post Office money order; or, money can be safely sent by express.

After this caution, I will not be responsible for losses by mail; and shall not make good any losses, unless you send your money securely by either of the methods above stated. When you write to me, see that you write plainly and stamp your letter before mailing it.

Direct all communications to

CLARK JOHNSON, M. D.,
Jersey City, N. J,

It has become customary in these times to send out medical pamphlets, filled with wonderful accounts and testimonials of what the medicines advertised have done for A. B. or C. I do not propose to fill up my pamphlet with any such certificates, but rather prefer to urge every one to *make a trial of ONE bottle when, if they feel that they have derived no benefit from its use the agent will refund the money and charge the loss to me.*

The amount of refunded money which I am called upon to make good, is but a trifle, for the medicine universally satisfies all who take it, and in nearly all cases, a person who has tried one bottle, instead of calling upon the agent for the money, are so well pleased with its effect, that they continue its use as long as necessary and recommend it to all their ailing friends.

Any person who knows anything about BUSINESS, must see from this extraordinary manner of introducing the remedy, that our confidence in its healing virtues are unbounded, and that our business could not long survive on this plan unless it was universally successful.

We are willing to take the risk for we know what the INDIAN BLOOD SYRUP has done; what it is now doing, and what it will continue to do.

Price of the Indian Blood Syrup.

Per full size Bottle, - - - $1.00
Per half " " - - - 50 cts.

The SYRUP can in NO CASE be sent by mail and it will be useless to request us to do so, as the Post Office Department will not accept glass packages containing fluids.

AGENTS WANTED.

We want one reliable agent in every place in the United States, to sell the INDIAN BLOOD SYRUP.

We only require payment for the medicine as they are sold.

Persons who live in places WHERE WE HAVE NO AGENT, and who can send us a recommendation from their postmaster, justice of the peace, or prominent merchants in their place concerning their respectability and honesty, can obtain an agency. Persons who live in places where the agent fails to keep the people supplied with the medicine, will be doing us a favor to inform us of the fact, that we may place another agent in their stead.—Many of our agents are strangers to us and we cannot tell until we have tested them, whether or not they will prove efficient.

All we request in an agent is honorable dealing, which is, *to pay for the Medicine as sold, order more, and keep the people supplied:* and when an agent does not do this we would be glad to be informed of it.

Our object in appointing agents is to place the medicines at convenient points where the people can obtain them when needed. For further particulars, address

CLARK JOHNSON, M. D.,
Jersey City, N. J.

Nous avons crû devoir appeler cette médecine salutaire "INDIAN BLOOD SYRUP." Aucun alcohol n'est employé dans sa fabrication; l'enfant le plus délicat peut le prendre, comme aussi les personnes âgées et infirmes et les plus faibles.

Ce sirop possède des qualités toutes particulières:

Il agit sur le Foie.

Il agit sur les Viscéres.

Il rend l'Estomac regulier.

Il purifie le Sang.

Il apaise le Système Nerveux.

Il facilite la Digestion.

Il nourrit, fortifie et donne de la vigueur.

Il chasse le mauvais Sang et en fait du nouveau.

Il ouvre les pores de la peau et amène une transpiration salutaire

Le Sirop Indien fait tout ceci, car *Toutes* les maladies proviennent d'un sang mauvais. Ce virus, ou cette impureté du sang est complètement neutralisé par l'usage du Sirop car il le détruit. Si le Foie, l'Estomac, la Rate, les Entrailles, les Nerfs, les Muscles, et le Cerveau, sont alimentés par un sang mauvais, ils ne pourront durer longtemps.

Le Sirop forme un sang pur qui alimentera et conservera les organes et toutes les parties du corps jusqu'à une bonne vieillesse.

Avez-vous la Maladie de Foie?

Si la peau est livide, si les orcilles vous cuintent, si vous êtes constipé, si vous ressentez des douleurs de reins, si vous avez la migraine ou des maux d'Estomac, si votre peau devient brûlante et sèche, si votre vue se trouble, si vous avez la bouche mauvaise, froid aux pieds et aux mains, des insomnies, des vertiges, si vous n'avez pas d'appétit, si votre sang ne circule pas bien et que vos membres soient enflés etc., etc., alors vous pouvez être assuré que votre Foie est atteint et il vous faudra quelque remède pour le faire fonctionner.

L'organe le plus sujet à un dérèglement est le Foie. Ses fonctions consistent à filtrer toutes les impuretés du sang, et quand il devient faible, embarrassé et malade, et ne peut plus remplir ses fonctions, alors tout le corps entier en souffre. Il n'y a pas de remède pour chasser la bile et rendre le Foie à son activité ordinaire plus rapide en son effet et plus efficace que l'Indian Blood Syrup. Il ramène bien vite les couleurs perdues, il vous rend une mine de rose, vous rend souple, vos yeux regagnent tout leur brillant, et vous vous sentez comme renaître de nouveau.

Avez vous la Dyspepsie?

Après avoir mangé, votre nourriture vous reste-t-elle comme un poids lourd sur l'Estomac? Après avoir mangé, ressentez-vous des faiblesses de reins, des palpitations au cœur? La respiration est-elle difficile? Vous sentez-vous des maux-de-tête, des vertiges, des faiblesses, devenez-voux nerveux et emporté, avez vous l'haleine forte? Si vous souffrez d'un ou de plusieurs de ces symptômes, vous pouvez alors en conclure que votre estomac est impuissant à effectuer le passage de votre nourriture dans le système du corps.

Le jus gastrique qui est placé dans l'estomac pour dissoudre la nourriture est devenu trop faible pour bien travailler, il en résulte que la nourriture reste sur l'estomac et y fermente ce qui cause tous les symptômes que nous venons de nommer. Pour arriver à guérir de la Dyspépsie dans ses formes si variées, il faut d'abord fortifier le jus gastrique pour qu'il puisse opérer sur la nourriture dès qu'elle arrive à l'estomac et la dissoudre. Le *Sirop* fait cela, et pour *Tous* les cas de Dyspépsie, on doit prendre le *Sirop immédialement après* avoir mangé, et avant que la nourriture ait pu commencer à fermenter. Le *Sirop* pris à ce moment, fortifie tellement le jus gastrique, que la nourriture peut se dissoudre sans aucune difficulté, et bientôt digéreé, elle passe hors de l'estomac. A toute personne qui souffre de cette maladie, je dis: Achetez une bouteille de ce *Sirop*, et si vous n'en ressentez aucun bien-être, demandez à l'agent de vous en rembourser le prix (nos agents sont autorisés à rembourser le coût, alors que les acheteurs peuvent déclarer qu'ils n'ont eu aucun bon résultat de cette médecine.

Rappelez-vous, vous qui souffrez de la Dyspépsie, de prendre le *Sirop immédiate, ment après* avoir mangé, avant que la nourriture ait pu commencer à fermenter, car it est *plus facile* d'empêcher la fermentation que de l'arrêter, une fois qu'elle est commencée. Mettez le *Sirop* sur la table, el dèsque vous avez fini votre repas., prenez-en une cuillerée à thé dans de l'eau; (ne prenez pas le sirup pur).

Maladies du Sang.

Aucune partie du corps ni aucune organe ne peut se trouver en bon état, si le sang est mauvais. Nous prenons de la nourriture pour les alimenter, et quand les parties nu-

tritives de ce que nous mangeons ont fait leur effet, en formant la graisse, les muscles et le sang, le rebut et tout ce qui ne nourrit pas doit passer par les entrailles et les viscères ou par la transpiration de la peau. Or, si les entrailles sont embarrassées, de manière à ce qu'il n'y ait pas une évacuation au moins une fois par jour, si la peau n'est pas en état de permettre la transpiration, et si les viscères ne passent pas les parties aqueuses, c. a. d, les parties liquides, de ce que nous mangeons, alors vraiment notre corps se trouve dans un état alarmant ; car, quoique notre système pourrait endurer cet état pendant quelquetemps, il ne pourrait certainement pas l'endurer longtemps, par la raison que chaque jour pendant lequel le rebut de notre nourriture se trouve ainsi renfermé dans notre système ajoute au sang déjà empoisonné des forces nouvelles. Le poison se fait bientôt voir sous la forme de boutons, enflures, gonflements, taches rouges, pustules dans les cheveux, la teigne, et par une peau dure et grossiere, et dans tous les embarras des organes qui se trouvent alimentées par un sang impur. Si le cœur s'alimente de ce sang impur, il ne peut être en bon état.

Si les poumons reçoivent du sang mauvais, ils ne peuvent être sains.

Si le foie est obligé, pendant des mois, des années de filtrer des substances empoisonnées, il ne peut durer longtemps, et nous pouvons en dire autant de chaque organe de notre corps.

Conservez la source du sang dans un état pur, et alors vous n'éprouverez aucune difficulté avec toutes les parties et les organes du corps. (Pour les éruptions, boutons, plaies et clous, on trouvera très utile de faire un usage externe du sirop tout en le prenant intérieurement.

Faiblesse Nerveuse. Maladie de cœur. Les Scrofules, Maladies des Visceres

avec tant d'autres maladies ne pourraient exister si le sang est pur. Ces maladies sont engendrées par un sang mauvais; purifiez le sang et elles disparaîtront.

Les Rhumatismes

proviennent d'acides qui se trouvent dans le sang. Le *Sirop* calmera le sang et le purifiera, et la maladie s'en ira.

Les Vers

sont formés par la glaire et des humeurs dans les entrailles; chassez ces humeurs par le *Sirop*, et les vers qui ne sauront où se mettre, s'en iront bientôt, car ils ne peuvent vivre que dans les accumulations de ces humeurs dans les entrailles.

Maladies des Femmes

Le *Sirop* régularise d'une manière parfaite le système de la femme, et toutes les maladies auxquelles les femmes sont si sujettes sont bientôt coupées par l'usage du *Sirop*. Des yeux cernés, des figures pâles, des joues creuses et des cercles noirs autour des yeux disparaîssent bientôt par l'usage du *Sirop*.

Mesdames, essayez une bouteille, elle ne vous coûtera rien si vous n'en retirez aucun avantage. S'il y a des ulcérations de matrice ou des inflammations, une injection de ce *Sirop* étendu d'un peu d'eau fera beaucoup de bien. Il faut s'en servir avec une sérinque pour femme, et en même temps il faut le prendre intérieurement

Fievres et Frissons.

Quand le sang est devenu empoisonné par une atmosphère impure comme il arrive dans des endroits malsains, il n'y a tel que l'Indian Blood Syrup pour le purifier. Essayez le une fois et assurez-vous par vous-memes de ses qualités efficaces.

Les Maladies de Visceres, et l'Hydropisie, etc.,

et bien d'autres de ce genre peuvent se guérir par l'usage de ce *Sirop*.

Si les parties liquides de notre nourriture ne trouvent pas d'écoulement, retenues dans notre système elles doivent produire des embarras sérieux. Les expressions nous manquent pour faire la description des souffrances de ceux qui n'ont pas les viscères et la Rate en bon état; si l'eau ne s'écoule pas regulièrement en passant par les Viscéres, il en résulte la pierre, des douleurs dans le dos, des inflammations de la vessie et des membranes si délicates des organes urinaires. Le *Sirop* a pour effet de produire la sécrétion ou la filtration des parties liquides et nonnutritives de ce que nous mangeons, tout en les faisant écouler par les issues voulues.

De tous nos aliments, la partie qui ne sert pas à nous nourrir, doit être rejetée, soit par l'écoulement de l'eau, soit par la transpiration, soit par les entrailles. Si cette partie est retenue dans le système, il en arrive des maladies, car le sang devient empoisonné par ces choses impures qui auraient dû être rejetées par les voies de notre système

Le *Sirop* est un puissant purificateur du sang, il met le Foie et les Viscères en état actif d'opérer et agit sur les filtrations ou sécrétions du corps. Il emporte ce qu'il y a de nuisible et impur dans le sang, et tout ce qui en restant dans notre système doit inévitablement amener la mort. Cela ne vous coûtera rien d'essayer une bouteille si vous n'en retirez *pas* un avantage, car notre agent est autorisé à en rembourser le prix aux personnes qui ne seront pas assez satisfaites de la médecine pour en continuer l'usage, ou qui croient qu'elles n'en ont reçu aucun bien-être

Ma maniere d'introduire l'Indian Blood Syrup.

peut paraître curieuse à beaucoup de personnes, et ici il n'est pas déplacé de donner les raisons qui m'ont poussé à l'introduire par d'autres voies que celles usitées dans le commerce.

Les pharmaciens en général ont leurs étagères remplies de remèdes de plusieurs sortes. Ils n'ont d'intérêt particulier dans aucun, mais recommanderont toujours et vendront celui qui leur rapportera le plus de bénéfice.

Les pamphlets, qui ont coûté de l'argent il les laissent éparpillés dans leurs stores, ou les jettent dans des endroits à l'écart où ils ne sont pas à la portée, sous la main, des personnes qui souffrent. C'est ainsi que les médecines qu'on leur envoie n'arrivent pas jusqu'au public, et l'introduction de ces remèdes est baffouée par la negligence ou l'indifférence des commis-pharmaciens. Nous ne demandons pas mieux que de fournir nos médecines aux pharmaciens, s'ils veulent être conscientieux et distribuer les pamphlets, et s'intéresser à la vente de la médecine; mais nous regrettons de devoir le dire, la chose est rare parmi eux, ils ont toujours un grand nombre d'articles à vendre et ils ne prennent pas d'intérêt spécial dans aucun.

En faisant l'introduction de ce remède au moyen de personnes qui ne sont pas dans le commerce et qui ont besoin de travailler, nous rendons service tant à ces personnes qu'au public. L'agent a soin de voir que ces pamphlets ne sont pas jetés ou détruits, car il est intéressé à ce que le public sache ce dont il s'occupe, et il cherche aussi à faire son bénéfice en créant une demande pour ces médecines parmi les personnes qui en ont besoin. *Partout ou nous avons un agent, nous prions les acheteurs de se procurer notre remède chez lui., ainsi on évitera les risques d'un envoi d'argent par la poste.*

AVIS SPECIAL.

On me vole continuellement mes lettres. Ne m'envoyez pas d'argent à moins que cela ne soit par lettre chargée, ou si vous le préférez par un chèque ou un Bon de la Poste; ou encore vous pouvez l'envoyer par "express."

Cet avis donné, je ne puis être responsable des pertes par la poste; et je ne rembourserai pas ces pertes, si vous n'envoyez pas votre argent d'une manière sûre, soit par l'un des moyens ci-dessus indiqués. En m'écrivant, que votre écriture soit bien lisible, et affranchissez vos lettres, avant de les mettre à la poste.

Adressez toutes communications à

CLARK JOHNSON, M. D.,
Jersey City, N. J.

De nos jours c'est devenu une habitude de répandre des brochures médicales qui contiennent des rapports merveilleux et des certificats témoignant ce qu'ont fait les médecines pour A. B. ou C. Je ne me propose pas de remplir ce pamphlet de certificats semblables mais je préfere presser, solliciter tout le monde *à essayer une bouteille, et si, l'on pense n'en avoir reçu aucun avantage, l'agent en remboursera le coût, a mes frais.*

La somme que je suis appelé à rembourser est une misère, car toujours les personnes qui achètent ma médecine en ont été satisfaites, et la plupart du temps, celles qui en ont pris une bouteille à titre d'essai, au lieu d'en réclamer le remboursement, en sont tellement enchantées, qu'elles en continuent l'usage et le recommandent même a leurs amis souffrants.

Tous ceux qui sont au courant *des affaires* doivent s'apercevoir d'une chose, c'est qu'en choisissant ce moyen extraordinaire d'introduire ce remède, nous avons une confiance illimitée en ses qualités salutaires, car nos affaires ne pourraient continuer longtemps sur ce système, si nous n'y trouvions pas un immense succès. Nous prenons sur nous ces risques bien volontiers, car nous savons ce que l'Indian Blood Syrup a fait; ce qu'il fait actuellement et ce qu'il est appelé à faire.

Prix de l'Indian Blood Syrup.

Une grande bouteille, - - $1.00
Une demi, - - - - 50 cts.

Dans aucun cas on ne peut expédier le *Sirop* par la poste, il serait inutile d'en faire la demande, car la Direction des Postes n'accepte pas de colis contenant des liquides.

On demande des Agents.

Il nous faut dans chaque localité des Etats Unis un bon agent pour la vente de l'Indian Blood Syrup.

Nous ne demandons le paiement de la médecine qu'au fur et à mesure de la vente. Les personnes demeurant dans des endroits où nous n'avons pas d'agent, et qui peuvent nous envoyer une recommandation du Chef de la Poste, du juge de paix ou de quelque négociant notable de l'endroit, constatant leur respectabilité et leur honnêteté, peuvent obtenir une agence. Les personnes demeurant dans des endroits où l'agent manquerait de fournir au public la médecine, nous rendront un service signalé, si elles veulent bien nous en informer, afin que nous puissions le changer. Beaucoup d'entre nos agents nous sont complètement étrangers, et ce n'est que quand nous les avons essayés que nous pouvons reconnaitre s'ils sont bons.

Tout ce que nous demandrons à un agent c'est d'agir loyalement, *payer les médecines qui sont vendues, en commander d'autres, afin de pouvoir toujours en fournir au public;* et

quand un agent manque à son devoir nous desirons en être imformés. Notre but en nommant des agents est de mettre nos médecines là où le public peut se les procurer en cas de besoin.

Pour de plus amples détails, s'addresser à

CLARK JOHNSON, M. D.,

Jersey City, N. J.

Ceux qui depuis longtemps sont affligés de maladies que les médecins sont impuissants à guérir devraient faire usage de l'"INDIAN BLOOD SYRUP." Ce Sirop fait fonctionner le foie et les viscères; circuler le sang qu'en même temps il purifie, digérer la nourriture; il apaise les Nerfs et communique une nouvelle vie et une bonne santé aux personnes faibles, infirmes et incapables.

Les pièces suivantes prises au hazard parmi un grand nombre de communications semblables parlent d'elles-mêmes.

EPILEPSIE.

Toddville, Linn Co., Iowa, 7 Mars, 1876.

Depuis l'âge de quinze ans j'ai été sujet à des accès et évanouissements, presque deux fois par semaine, votre agent, Otho Deal, m'engagea à essayer une bouteille de votre sirop. J'en fais usage depuis quelque temps et depuis neuf mois je n'ai souffert qu'une seule fois et encore légèrement.

MORGAN DEAL.

GUERISON REMARQUABLE.

New Annan, Nova Scotia, 20 Août, 1876.

Cher Monsieur.—Ma fille était tellement souffrante qu'elle ne pouvait même pas se lever pendant le temps nécessaire pour lui faire son lit. Mais depuis qu'elle fait usage de votre médecine, elle peut marcher deux milles.

Je suis &c., GEORGES LANGEL.

SOULAGEMENT ENFIN.

Sebervaing, Mich., 15 Août, 1876.

Je certifie, ayant acheté une bouteille de "Indian Blood Syrup" de votre agent, A. J. Crunchfield, que c'est le seul remède qui m'ait fait du bien. Depuis 4 ans je souffre de la Dyspépsie, mais enfin je suis soulagé.

CHARLES TALLINGER.

A TOUS LES MALADES.

Clayton, Genesee, Mich., 4 Avril, 1876.

Monsieur.—Je souffre de palpitations au cœur, et je dois constater que j'ai trouvé plus de soulagement en faisant usage de votre sirop que de tout autre medicament. Je puis donc le recommander à tous ceux qui sont malades.

Je suis &c., SIDNEY CHILDS.

INDIGESTION AND RHUMATISME.

Greensberg, La., Oct. 19, 1876.

Cher Monsieur.—J'ai acheté deux bouteilles d'un dollar de votre agent H. S. Glasscock, quand je souffrais d'Indigestions et de Rhumatismes et cela pendant deux ans. Je suis complètement rétabli.

Je suis &c., BENJ. F. GLASSCOCK.

BONS CONSEILS.

Timmonsville, S. C., 10 Avril, 1876.

Cher Monsieur.—Les résultats extraordinaires qui jái obtenus pour ma santé en faisant usage de votre sirop, me poussent à vous écrire cette lettre. Après m'en être servi suivant vos renseignements ' je commençai desuite à m'en trouver mieux, et j'y ai tellement gagné physiquement que mes amis en sont surpris. Je ne puis en dire trop de bien, et j'espère que cette déclaration donnée franchement amènera d'autres personnes à en faire l'essai sans aucun préjugé.

Je suis &c., ELI M. HEWITT.

Hollandsville, N. Y., 23, Oct., 1876.

Dr. Clark Johnson:

Cher Monsieur.—J'ai reçu aujourd'hui la douzaine de bouteilles de sirop, j'en avais promises 4 je les ai données. Si quelqu 'un désire une recommendation pour cette médecine, pour la Dispépsie, pour l'amour de l' humanité, envoyez le moi. J'ose le dire, la quantité de medicines Patentées que j'ai avalée suffirait à mettre à flot un de ces bateaux de canal; j'en étais arrivé à désespérer, et je croyais la Dispépsie une maladie incurable. Je n'ai encore pris qu' une bouteille de votre "Indian Blood Syrup" mais je suis vraiment étonné du bien-être que j'en éprouve. J'ai regagné dix livres en 3 semaines et cela augmente tous les les jours.

Je suis &c., B. H. RYAN,
Conducteur L. V. R. R.
Division de Buffalo.

LA MEILLEURE MEDECINE POUR LES RHEUMATISMES.

ABERDEEN, MISS., 15 Fev., 1876.

C'est avec plaisir que je puis dire que c'est la meilleure médecine dont j'ai fait usage pour les Rhumatismes, la Migraine, le Fer-Chaud. et en somme pour toutes les maladies auxquelles nou sommes si sujets.

E. E. DONALDSON.

GUERISON D'HYDROPISIE.

MARION, ME., 29 Juillet 1876.

MONSIEUR.—Madame M. C. Reynolds a souffert pendant deux ans de l'hydropisie et de la Dyspepsie, mais l'"Indian Blood Syrup" l'a complétement rétablie.

W. W. REYNOLDS.

MALADIE DE FOIE ET INDIGESTION.

STAYNER, ONTARIO, 21 Fev., 1876.

Je certifie que j'ai fait usage de l'"Indian Blood Syrup" du Doct. Clark Johnson, et c'est la meilleure médecine dont on puisse se servir pour les Maladies de foie et les Indigestions; je recommande à tout le monde de l'essayer.

A. M. LUGERSOLL.

FRISSONS ET FIEVRES.

WILTON PLANTATION, LA., 3, Mai., 1876.

Clark Johnson, M. D.:

Je certifie que j'ai été guéri de ma maladie de Frissons et de la Fièvre que j'avais depuis huit mois par une seule bouteille de "Indian Blood Syrup" de cinquante cents.

Je suis &c., GEO. B. PALMER.

LA MEILLEURE MEDECINE.

LOWER QUEENSBURG, NEW BRUNSWICK, 19, Sept. 1876.

L'"Indian Blood Syrup est la meilleure médecine pour la Dyspépsie que j'ai jamais prise, et c'est avec plaisir que je rends témoignage de son grand mérite.

Je suis, ZEBULON INGRAHAM.

AUCUNE BOUTEILLE N'A MANQUE SON EFFET.

STOCKHOLM, PEPIN CO., WIS., 22 Sept., '74.

Dr. Clark Johnson:

CHER MONSIEUR.—J'ai le plaisir de vous annoncer que de toutes les bouteilles que j'ai vendues en deux ans, aucune n'a manqué de produire son effet. Il serait bon pour l'humanité qu'on ne cessât jamais de faire cette médecine, et l'on devrait en connaître la valeur dans le monde entier.

ANDREW GILLBERG, P. M.

MALADIE DE POITRINE.

ALTON, PENOBSCOT, ME., 16 Juin, 1876.

Ceci à l'effet de certifier que j'avais une mauvaise toux et que je crachais le sang; les médecins disaient que j'étais poitrinaire. Je ne pouvais pas travailler. Je me suis procurée une bouteille de votre sirop, de 50 cents, et cela m'a si bien remise que je puis maintenant travailler, et je crois que votre médecine effectuera ma guérison complète.

SUSAN SPENCER.

LES SCROFULES.

Blood Syrup — contre — La Meilleure Assistance Medicale.

TODDVILLE, IOWA, Sept. 11, 1876.

CHER MONSIEUR.—C'est avec plaisir que je vous transmets ce certificat constatant la merveilleuse puissance de votre "Indian Blood Syrup." Ma petite fille etait née avec cette terrible maladie "Les Scrofules" et en souffrit jusqu'à l'âge de 3 ans, et pendant tout ce temps je lui procurai les meilleurs soins médicaux qu'il était possible d'obtenir. Son foie ne fonctionnait plus ce qui lui causait des paroxismes, des frissons et la fièvre. L'ordonnance du médecin de la famille ne lui faisait aucun bien; c'est alors que Mr. Diehl, votre agent me conseilla l'emploi d'une ½ bouteille de votre sirop si renommé; j'en fis usage, et l'effet en fût merveilleux; en deux jours les frissons disparûrent, et son appétit revint. Je m'en procurai alors une grande bouteille la guérison fût complète, et maintenant à l'âge de cinq ans, elle jouit d'une santé robuste.

Je suis &c., J. W. McLEOD.

A L'age de 87 ans.—Les Vieux deviennent jeunes.

CAMBRIDGE, HENRY CO., ILL.

Je souffrais de douleurs dans tous mes membres, tellement que la nuit, je ne trouvais aucun repos, je souffrais aussi d'une constipation et j'avais perdu mon appétit. Je pris l'Indian Blood Syrup de Dr. Clark Johnson, que son agent P. Repple me fournit et j'en ressentis un soulagement des douleurs des os. Je ne pouvais quelquesfois pendant huit ou dix jours aller à la selle, et ce n'est qu'en prenant le sirop que j'y suis parvenu. Je suis maintenant régulier et mon appétit m'est revenu; je me sens plus fort et tout-à-fait mieux Cela m'a fait plus de bien en peu de temps que toutes les médecines réunies que j'ai prises. Je recommande ce sirop aux personnes souffrantes, c'est un remède qui a certainement une grande valeur; et je crois en toute sincérité que c'est la meilleure médecine que l'on ait jamais offerte au public.

Je suis &c., JOHN WHITMORE.

Better than any other Medicine.

SALEM, N. C., August, 1876.

I have used a great deal of medicine and find the Indian Blood Syrup does me more good than any I have ever used before.

HASELTINE LIVINGOOD.

A Cripple Restored.

VERA CRUZ, MO., Feb. 11, 1876.

This is to certify that I, Jane Wilson, was not able to walk 20 steps from the house, with liver complaint. After the use of one 50 cent bottle I was able to card and spin, and do house work.

The Best Medicine for Rheumatism.

ABERDEEN, MISS., Feb. 15, 1876.

I take pleasure in being able to say that it is the best medicine I have ever used for Rheumatism, Heart Burn, Sick Headache, in fact for all the ills tha human flesh is heir to. E. E. DONALDSON.

Scrofula and Sick Headache Cured.

HAVRE DE GRACE, MD., Feb. 26, 1876.

I have been suffering with Scrofula and sick headache since childhood. Unable to leave my bed half the time. Could find nothing to relieve me until I commenced the use of your medicine, which has entirely cured me, as I have not been troubled for over a year. MRS. M. E. McFADDEN.

Cured after 8 years Trial of Doctors and Other Medicines.

CAMDEN, N. Y., Sept. 7, 1875.

I have used three bottles of the Indian Blood Syrup for Dyspepsia and Kidney disease and feel like a new person, having gained several pounds, and am fat and hearty. This after trying all kinds of medicine and doctors for the last eight years.

MRS. EMILY FISHER.

Chills and Fever.

WIETON PLANTATION, LA., May 3, 1876.

Clark Johnson, M. D.:

This is to certify that one fifty cent bottle of Indian Blood Syrup has cured me of Chills and Fever of eight months' standing.

Yours truly, GEO. B. PALMER.

Saved His Life.

IBERIA, MO., March 5, 1876.

SIR: I have been a sufferer from stricture of the urine, which the doctors called the Gravel. The doctor did me no good, and hearing of your Blood Syrup, I sent and got a fifty cent bottle, and took it according to directions. In three days time I could sleep comfortably, and am now well. I have never had an attack since. I consider that the one bottle was worth all I possessed, for I believe it saved my life.

Respectfully yours, JOHN B. STONE.

Cured by a few Doses.

WORCESTER, MASS., July 3, 1876.

This is to certify that I have been troubled with Dyspepsia for some time. I bought a bottle of your agent at Jamesville, and only took a few doses and was cured.

Yours Respectfully, F. A. CANN.

Dropsy Cured.

MARION, ME., July 29, 1876.

SIR: Mrs. M. C. Reynolds has been troubled with Dropsy and Dyspepsia for the last two years, and the Indian Blood Syrup has made a complete cure in her case.

W. W. REYNOLDS.

Liver Complaint and Indigestion.

STAYNER, ONTARIO, Feb. 21, 1876.

This is to certify that I have used Dr. Clark Johnson's Indian Blood Syrup, and it is the best I ever used for the Liver Complaint and Indigestion; and would recommend to all to give it a trial.

A. M. LUGERSOL.

Nothing Equal to It.

MT. WASHINGTON, PA., July 21, 1876.

DEAR SIR: I have been using your Indian Blood Syrup for many months, and can truthfully say I have never found any medicine equal to it. I can confidently recommend it as a safe and highly valuable medicine.

Very respectfully, W. H. BURNS.

Cures Where Doctors are Baffled.

FT. RECOVERY, MERCER CO., OHIO, Feb. 20, 1876.

I was ailing for over two years. The doctors told me it was Liver Complaint, but were unable to relieve me. I bought a bottle of the Syrup of your agent, S. Wofen, and am happy to say that I have seemingly a new frame to live in, and am enjoying the best of health. ANDREW SHAFER.

Disease of Stomach and Liver.

JONESBORO, GRANT, CO., IND., Aug. 15, 1876.

DEAR SIR: This is to certify that I have used one bottle of the Blood Syrup for disease of stomach and liver, and have been much benefited thereby I can recommend it to all similarly afflicted.

Yours truly, CHAS. CLANCY.

A Speechless Cripple Cured.

PLEASANT GROVE, ALA., March 21, 1876.

DEAR SIR: I have been troubled with Disease of Lungs and Throat for ten years. I have tried all the remedies I could hear of, but none did me good but your Blood Syrup. I was past walking, and could not speak so as to be understood five months ago; now I am able to talk, walk, and do anything I please. Receive my humble thanks for making so valuable a medicine.

MOZELL POELLNITZ.

One Agent's Experience.

WINTERPOOK, VA., Aug. 8, 1876.

Mr. Porter, the head man of the Co. store in this place, has had the Dyspepsia for several years. He had a one dollar bottle, and he said he believed it would make a final cure of him.

Mrs. Russell has Dyspepsia, and she thinks it does her more good than anything she ever tried.

Mrs. Kelly has a son who has fits; she has tried every kind of medicine, but yours does him the most good.

Fage Cashion has had a backache, from a fall, for eight years; has tried everything, but nothing did him good until he used your medicine.

Louisa Harris has been sick several years with Weakness of the Breast, Fainting Spells, &c.; she says she will throw all the calomel away, as your medicine alone does her good. It has also cured me of Dyspepsia; and I, and all that have used it, say "God bless the man that made it."

MARY J. CASHION

A Physician's Testimony.

CATARACT, WIS., July 20, 1876.

This is to certify that I have used Dr. Clark Johnson's Indian Blood Syrup in my practice, and do unhesitatingly say that I consider it one of the best Blood Purifiers in existence. JAMES WOOD, M. D.

Kidney Complaint.

GREIGSVILLE, N. Y., Sept. 15, 1876.

Dr. Clark Johnson:

Allow me to offer my unsolicited testimony in favor of your Indian Blood Syrup. For a number of years I have been afflicted with the kidney complaint. For over two years I can say I had not one hour free of pain. I purchased a fifty cent bottle of your Indian Blood Syrup of William Lewis, your agent for Greigsville, N. Y., some time ago. Since I have taken that small amount I am in perfect ease, and have no pain in the region of the kidneys. I am so confident of its virtue, that I feel justified in recommending it to all that may be afflicted with the same complaint. Yours truly,

SAMUEL FOOSE.

Dropsy Cured.

NEW CASTLE, N. C., Oct. 1, 1876.

My little son had dropsy. I heard of the Indian Blood Syrup and applied to your agent. Bought a small bottle and used it on him. A cure has been effected. I believe it to be one of the best medicines discovered for most any disease.

Yours truly, T. MILLBOURN.

The Best Medicine He Ever Took.

LOWER QUEENSBURY, NEW BRUNSWICK, Sept. 19, 1876.

The Indian Blood Syrup is the best medicine for the Dyspepsia I ever took. I take great pleasure in giving my testimony to its great value. Yours,

ZEBULON INGRAHAM

Inflammatory Rheumatism.

ROMULUS, TUSCALOOSA CO., ALA.

DEAR SIR: I was afflicted with Inflammatory Rheumatism. I got a bottle of your Blood Syrup from your agent, took it, and was entirely relieved of the swelling and pains. My health has been good ever since.

Respectfully, LUCINDA Mc DANIEL.

A Few Words From An Agent.

Dr. Clark Johnson:

DEAR SIR: With the full permission of the parents, I give you three remarkable cures that were effected by your medicine, the Indian Blood Syrup, under my own observation; and being your agent, I was authorized to give your medicine a warrant.

Mr. Roberts, of Adam's Mills, Ohio, had three children that were scrofulous from their birth, and were then from four to ten years old. He had spent a great deal of money, but to no effect; the eldest was very full of large sores. He used the blood Syrup as directed, and they, all three, were entirely smooth and well in three months. The above are facts. W. C. R. WOODRUFF.

DRESDEN, OHIO Sept. 19, 1876.

A Reliable Family Medicine.

SHADY SPRINGS, RALIEGH CO., W. VA. Sept. 24, 1876.

Dr. Clark Johnson:

This is to certify that the Indian Blood Syrup is the best medicine ever used in my family. I have been using it for four years, and it has done more for my wife than anything she has ever used. Hoping the public will be benefitted by this great medicine, I state these facts.

J. T. HARRIS.

Found the Right Medicine at Last.

ZION, YADKIN CO., N. C., Sept 3, 1876.

I have found the right medicine at last, after a long time trying and paying doctors' bills, My wife had been on the decline for a long time with a diseased Liver and other female complaints I had about given it up, when I met W. Messick, Jr., one of your agents, and he told me if I would try the Syrup it would cure my wife. I took him at his word, and bought a small bottle. I have never seen such alteration in my life from the one bottle. I will say this much about the Syrup; I think it is the best medicine ever introduced into this country, without any exception. R. W. CRATOR.

All That It is Recommended to Be.

WASHINGTON, KANSAS.

Dr. Clark Johnson:

DEAR SIR: I have been using your Blood Syrup, and I am satisfied that it is a good medicine when properly used. I have tried it for Ague and Heart Disease, and have found it to be as it is recommended. I would encourage all to use it.

Yours respectfully, MARIA J. FOX.

A Remarkable Cure.

VIVIAN, MINN., Oct. 20, 1876.

SIR: I have been sick all summer with female complaints and Liver Disease. I took one fifty cent bottle of your Indian Blood Syrup, and am now almost entirely well. When I first commenced using it I was only able to work one day out of six; some days I could hardly walk across the room. I could not sleep at nights, and sometimes, when I went to bed, did not think I would live till morning. I am now doing my housework and washing.

MISS EMMA A. MORRILL.

Scrofula—White Swelling.

SIR: I have had the white swelling and scrofula for about 48 years, and have spent hundreds of dollars with doctors, but all to no purpose. I tried your Indian Blood Syrup, one full and one half-sized bottle, and am now about well. Believing that your medicine is the best stomach cleanser, bowel regulator and blood purifier that was ever introduced, I would not be without it.

HENRY MERRITT.

Great Western, Ohio.

Neuralgia—Instant Relief.

DICKINSON CENTRE, N. Y., Sept. 26, 1876.

Dr. Clark Johnson:

SIR: I was sorely afflicted with the Neuralgia for a long time, and could find no relief until I procured a bottle of your Indian Blood Syrup, which gave me INSTANT RELIEF. I have used it in my family for the last two years, and can safely recommend it to every family that is afflicted.

Yours in sincerity,

MRS. LUCINDA CONGER.

Would Not be Without It.

HIGHLAND, MICH., Oct 17, 1876.

DEAR SIR: I wish to say to you and the public that your Indian Blood Syrup has done effective work in my case. I was so afflicted with Liver and Spleen, and a combination of diseases, that I could not even sweep the floor. I am now so much better that I am able to do my own housework for my family, and would not be without the medicine in the house. I would therefore recommend it to all who may be like afflicted. Yours,

Mrs. Rev. JAMES BALLS.

Renewed Vigor.

FRIENDSVILLE, BLOUNT Co., TENN.

Dr. Clark Johnson:

DEAR SIR: I take this opportunity to let you know what your Indian Blood Syrup has done for me. I was afflicted with a stomach disease, so that I was hardly able to get around. I was induced by my son to try your Blood Syrup: took one half-size bottle, and am now able to walk three miles to your agent's to get a full-sized bottle. Respectfully yours,

JOHN HACKNEY.

Bleeding Piles.

BADEN, MO., Oct. 23, 1876.

DEAR SIR: I was suffering with hemorrhoids or Piles for some time, and since I have used two full-sized bottles of your Indian Blood Syrup, the Piles are disappearing, and I feel as new-born again.

E. L. WEBER.

A Walking Skeleton.

ELIZABETHTOWN, HARDIN Co., KY., Oct. 12, 1876.

This is to certify that I had the Dyspepsia of about four years standing, and had tried all remedies I could hear of without finding relief. I threw up my victuals and began to look like a walking skeleton. I happened to meet a friend who advised me to try your medicine. I took a fifty cent bottle, and found it relieved me before I had taken half the bottle, more than all the rest of the medicine I had taken in three years. I continued its use, and have had no symptoms of Dyspepsia since. I never expect to be without the Syrup in my family as long as I can raise 50 cents. Yours,

WM. A. DEVER.

Rheumatism.

ELBRIDGE, N. Y., Sept 20, 1876.

Having been afflicted a good deal with Rheumatism for the last three or four years, I was induced to try the Indian Blood Syrup, and by taking one bottle I was entirely free from the pain in back and hips, that was sure to attack me at every cool change in the weather. I am feeling free from rheumatic pains, and shall continue to take the Syrup. Yours truly,

E. H. GARRISON.

Not a Single Bottle Failed.

STOCKHOLM, PEPIN Co., WIS., Sep. 22, 74.

Dr. Clark Johnson:

DEAR SIR: I have pleasure in reporting that every bottle of your Indian Blood Syrup that I have sold in about two years, not one has failed to heal. It would be well for humanity if the manufacture of that kind of medicine should never cease. The validity of such medicine should be known throughout the world.

ANDREW GILLBERG, P. M

Severe Case of Asthma Cured.

WARRENSBURGH, WARREN Co., N. Y., Sept. 10, 1876.

DEAR SIR: I have been afflicted over twenty-five years with Asthma every summer, without intermission, until the summer just passed. One year ago last July I was sick with my old complaint, and my food distressed me greatly: my wife, who had taken your Indian Blood Syrup, gave me one large-sized bottle. It is now little over a year since I took it, and, to my joy and satisfaction, I have not been afflicted with my disease for the past summer, and my appetite for food is good.

Yours with respect,

J. G. BURDICK.

READ! READ! READ!

Certificate from an Agent Who has Sold Hundreds of Dollars' Worth.

WASHINGTON, D. C., July 27, 1874.

DR. CLARK JOHNSON:

SIR:—Whilst I shrink from publicity, as would every noble-born woman, reared in "the Old School" of good old Virginia, yet I feel it to be a Christian duty to let others have the benefit of my experience; therefore, (as your Agent,) I give you my certificate:

In October, 1871, I was stricken down with a sudden and serious illness, which shut me in my room for a fortnight. By GOD'S dispensation, my circumstances were very much reduced, so that I used only such simple remedies as were within my means. In a suffering condition, I resumed my duties, not, as usual, regulary, nor with punctuality; for I lost a good deal of time. Six months afterwards, (March,) I became aware of the fact, that if I ate, beef, potatoes, butter, or baker's bread, I would fall upon my lounge in a stiff spasm, and rema n insensible for two or three hours together. Upon returning to consciousness, I was so entirely prostrated that at least a half hour would elapse before I could stir even a finger towards rising. Soon after this, dumb chills set in. I almost perished for want of water; I didn't dare to take more than a taste or two, in the course of the day, and even this small quantity, would often cause such intense illness for the space of ten or fifteen minutes, that persons present were "alarmed at my appearance." I grew worse daily, yet my untiring energy (the gift of God) kept me up. In May 1873, I discovered that my feet swelled so that my shoes were often too painful to bear. My sufferings were very great. My diet was reduced almost entirely to good strong coffee, buttermilk and fruit. You will remember, Dr. Johnson, that in July, 1873, my cousin, Miss B., (G'town) wrote you, without my knowledge, to send some of your "Indian Blood Syrup," instead of which you sent the papers, requesting her "to find a good agent." She handed them to me. After great hesitation, (for I felt too ill to attend to any extra duty,) I took them, wrote to you the next day, and received the box on Thursday 24th. Being able to go about, I was afraid to try it, lest it might render me helpless and useless. However, on Sunday, 27th, 1873, I resolved, with many fears, to begin with it. Small doses broke the chills, which left me in a fortnight. By the end of August, my health and strength were entirely re-established. To my astonishment, my sight very much improved, for I've been threatened with blindness at different periods of my life. In October, having no fire, a severe attack of catarrh seized me, causing my head, nose, and throat to be seriously sore. A fifty-cent bottle relieved all this.

In November the cough returned. When, in December, I found myself dangerously ill with pleuro pneumonia (which proved fatal to so many) I began upon a dollar bottle. During this fortnight I had no nourishment, save coffee and apples. Before I quite finished the bottle, (I took large doses,) friends found me so ill, and insisted upon my going to Providence Hospital to be taken care of. At the hospital I was the recipient of the greatest kindness; and the chief surgeon, Dr. K., a most skillful, kind, and honest physician, pronounced my "whole system to be in a healthy condition, no medical treatment was deemed necessary—ordered beef-tea, and handed me over to the cook." I recovered entirely from this.

In the Spring the Roseola appeared in the city to great extent. I was afflicted with it for three weeks. Only two days I was quite sick. Except four doses of nitre, I again depended upon the blood Syrup, taking it and rubbing with it. My friends call me "The walking Advertiser of the Remedy."

A number of persons in Washington, who have used the Blood Syrup properly and faithfully, have been entirely restored to health, and are delighted with it, saying, "The Blood Syrup is wonderful; I never knew anything to compare with it."

Respectfully,

Miss LUCILLA S. MASON,

Sole Agent.

Remarkable Cure.

QUINCY, ILL., Oct. 1876.

Dr. Clark Johnson:

DEAR SIR: Your Indian Blood Syrup has cured me of a Scrofulous Cough that I had been troubled with for years; so I recommend to those suffering as I did with sleepless nights. I took two small bottles.

MARY INCABY.

Scrofula—A Safe, Reliable Medicine.

RAIL ROAD HOUSE, WEST POINT, VA., Aug. 31, 1876.

Mr. George W. Cole,

Agent for Clark Johnson's Indian Blood Syrup:

I have used the three bottles of medicine procured from you with great good effect upon myself and wife. Myself with General Derangement of the System, and my wife with Scrofula. I boldly assert that it has done us more good than anything we have ever tried. I recommend it as a safe and reliable medicine. Yours, &c.,

JAMES S. BRIANT.

Consumption.

ALTON PENOBSCOT, ME., June 16, 1876.

This is to certify that I had a bad Cough and Spitting of Blood, and the doctors said I had consumption. I was not able to do any work. I got one of your fifty cent bottles, and it did me so much good that I am able to do my work, and believe the medicine will entirely cure me.

SUSAN SPENSER.

Heart and Lung Disease—Instant Relief.

CIRCLEVILLE, OHIO, Nov. 23, 1876.

SIR: Your Indian Blood Syrup has relieved me more than any other medicine I have ever taken. I have been afflicted for seven years with Heart Disease, and also my lungs were badly affected. I had tried all kinds of medicine without any effect, until I tried your valuable Syrup, which gave me almost instant relief, and I am nearly well. I owe my life to your valuable medicine.

A. A. CECONDA.

Two Half-Dollar Bottles Better than $50 Worth of Medicine.

MILLWOOD, KNOX CO., O., Jan. 2, 1876.

This is to certify that I have used Dr. Clark Johnson's Indian Blood Syrup for Kidney Affection and Liver Complaint. I had been afflicted for six years, and two half-dollar bottles did more for me than fifty dollars' worth of doctoring.

ELLEN M. SHOEMAKER.

Warning to Agents.

Beware of all unstamped medicines. Unprincipled persons are flooding the country with spurious medicines that are not properly stamped as required by law. Some of these medicines are not stamped at all, others are stamped with a smaller description of stamp than required. Agents should see that a four cent stamp be upon all medicines that sell for one dollar, and that a two cent stamp be upon all medicines that sell for fifty cents.

All agents who sell or offer for sale any medicines not fully stamped, do so in VIOLATION OF LAW, and are liable to a heavy fine or imprisonment.

These parties who swindle the government, attempt to excuse their evasion of the law by stating that their medicines are not "proprietary articles." All such excuses are merely attempts to cheat the government and to lead their agent to believe that there is no danger in offering such medicines for sale.

It is the duty of all law-abiding citizens to see that medicines which are being offered for sale be properly stamped; and, if found unstamped or insufficiently stamped, the fact should be at once reported to the Assessor of the district, who will deal with the guilty parties according to law. If the Assessor neglects to perform his duty in the matter, it should then be reported to the Commissioner of Internal Revenue, Washington, D. C., who will at once take steps to compel the district Assessor to do his duty.

CLARK JOHNSON, M. D.,
JERSEY CITY, N. J.

Imitators.

Nothing can be really good unless it becomes speedily counterfeited. There are rea diamonds and imitation diamonds, real laces and counterfeit laces, pure gold and imitation gold, and we could go on enumerating various articles for which the public seek, but which require great care on the part of the buyer to ascertain whether or not they are buying the real or the imitation.

We have already heard of various persons who are seeking to pass off worthless stuff upon the people by calling it Indian Blood Syrup. All persons are cautioned against purchasing any Indian Blood Syrup except that manufactured by Dr. CLARK JOHNSON, of Jersey City, N. J. All others are worthless and spurious, and do not deserve the confidence of the public.

CAUTION:—Some unprincipled persons, knowing the success of the **INDIAN BLOOD SYRUP**, are sending out over the country spurious and worthless articles. Beware of all Blood Syrups or Indian Blood Syrups, except that called Dr. CLARK JOHNSON'S INDIAN BLOOD SYRUP, secured by Copyright, and the Trade-mark, as here represented.

Any and all Indian Blood Syrups, upon the label of which this Trade-mark, and the name of DR. CLARK JOHNSON, does not appear, are spurious, and should be avoided. The pamphlet is also copyrighted and any person copying any portion of it will be prosecuted to the full extent of the law.

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SEVEN AND NINE YEARS

Among the Camanches and Apaches.

THE above is the title of a thrilling book for which we are now prepared to receive orders.

It is a neat volume of over three hundred pages, and graphically narrates all the important and horrible incidents associated with the capture and massacre of a helpless and unprotected family; and the captivity, tortures, and final escape of its two surviving members.

We claim for the book no particular literary excellence; it is a simple statement of facts as they actually existed, and rests its merits solely upon the pathetically interesting nature of the occurrences presented therein.

Of all the records of Indian captivities, we feel assured that none have been more interesting than these will prove to be, and its unprecedented sale warrants our assertion.

CLARK JOHNSON, Jersey City, N. J.

Price of the Narrative of Mr. and Mrs. Eastman, $1.00 per copy.

Our Agent for the sale of INDIAN BLOOD SYRUP, and for the NARRATIVE of Mr. and Mrs. EASTMAN,

Is ..... G. E. ROCKWOOD .....

.....

from whom they can be obtained on the same terms as from us.

THE CAPTURE.

Hollinger Corp.
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